

Club Health Assessment for District 9 EC through December 2023

| WIERNATIO | MAL | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--|-----------------------------|--|--------------------------------------|---|----|------|--|----------|---|------------------------------------|--|-----------------------|------|---|---|--------------------|--|
| Club Number | Club Name | Charter Date | | Member M | | | | Net (| Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | s nt | Months ince Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | | Notes the If officers that do not haveal an active | 12 months | \$ | |
| Clubs n | nore than two years o | old | | | | | | | | | | | | | | | | |
| 4308 A | LBURNETT | 04/09/1962 | Active | 35 | 5 | 1 | 4 | 12.90% | 31 | 28 | 0 | | | N | Т | 0 | | |
| Exc | Award (06/30/2022, 06/30/2 | 023) | | ĺ | | | | | | | | | | | | | |] |
| 148640 A | namosa | 10/15/2021 | Active | 13 | 1 | 0 | 1 | 8.33% | 19 | | 5 | | 2 | R | М | 6 | | |
| 39676 A | NDOVER | 04/01/1981 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 4 | R | T,M,SC | 0 | | \$100.00 |
| 116359 A | NDREW | 03/20/2012 | Active | 13 | 0 | 2 | -2 | -13.33% | 18 | 11 | 5 | | | ΙP | M,SC | 21 | | |
| 134659 B | ellevue Area Centennial | 05/22/2018 | Active | 47 | 2 | 1 | 1 | 2.17% | 43 | 5 | 4 | | | R | | 1 | | |
| 4310 B | ETTENDORF | 12/11/1942 | Active | 46 | 4 | 2 | 2 | 4.55% | 48 | 2 | 1 | | | | VP | 1 | | \$1,345.00 |
| Exc | Award (06/30/2017, 06/30/2 | 022, 06/30/20 | | Ì | | | | | | | | | | | | | | 1 |
| 4312 B | LUE GRASS | 01/03/1974 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 1 | | | R | | 2 | | \$950.00 |
| | Award (06/30/2017, 06/30/2 EDAR RAPIDS NOON | 022, 06/30/20 05/06/1920 | Active | 37 | 3 | 10 | -7 | -15.91% | 5 41 | 23 | 0 | | | N | M | 1 | | \$800.00 |
| 4315 C | ENTER POINT | 05/28/1959 | Active | 41 | 0 | 0 | 0 | 0.00% | 5 44 | | 3 | | | N | SC | 0 | | \$1,050.00 |
| Exc | Award (06/30/2016, 06/30/2 | 018) | | 1 | | | | | | | | | | | | | | 1 |
| 4316 C | LINTON | 03/10/1947 | Active | 13 | 1 | 1 | 0 | 0.00% | 13 | 32 | 2 | | | N | M,SC | 2 | | \$250.00 |
| 4317 C | OGGON | 03/10/1955 | Active | 13 | 0 | 1 | -1 | -7.14% | 16 | 1 | 1 | | | N | VP,SC | 24+ | | \$500.00 |
| 4318 D | AVENPORT BREAKFAST | 09/13/1973 | Active | 20 | 0 | 1 | -1 | -4.76% | 5 21 | 4 | 1 | | | N | SC | 3 | | |
| 4319 D | AVENPORT VILLAGE | 11/24/1924 | Active | 30 | 2 | 0 | 2 | 7.14% | 28 | | 3 | | 2 | | VP,SC | 3 | | \$500.00 |
| 4321 D | E WITT | 05/15/1953 | Active | 50 | 6 | 1 | 5 | 11.11% | 49 | 39 | 2 | | | N | M,SC | 0 | | \$250.00 |
| Exc | Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 37565 D | ELMAR | 10/08/1979 | Active | 34 | 4 | 0 | 4 | 13.33% | 32 | | 3 | | | R | M,SC | 5 | | \$550.00 |
| 37313 D | EWITT NITE | 06/27/1979 | Active | 24 | 0 | 0 | 0 | 0.00% | 26 | | 5 | | | N | SC | 0 | | |
| 4324 E | LDRIDGE | 06/15/1953 | Active | 76 | 5 | 1 | 4 | 5.56% | 76 | 51 | 0 | | | N | | 0 | | \$2,950.00 |
| Exc | Award (06/30/2017, 06/30/2 | 018, 06/30/20 | | } | | | | | | | | | | | | | | 1 |
| 119536 F | airfax | 06/04/2013 | Active | 10 | 0 | 1 | -1 | -9.09% | 9 | 2 | 6 | | 3 | N | M,SC | 8 | | [|
| 124541 Fi | ruitland Community | 04/08/2015 | Active | 14 | 0 | 5 | -5 | -26.32% | 19 | 7 | 0 | | | R | M,SC | 7 | | \$1,070.00 |
| 34383 G | OOSE LAKE | 08/30/1977 | Active | 16 | 1 | 3 | -2 | -11.11% | 18 | 19 | 1 | | | N | P,M,VP,SC | 6 | | |

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Club Health Assessment for District 9 EC through December 2023

| 8 | illus. | Status | _ | | Me | embe | rship | | | Reports | | | | | | | LCIF | |
|----------------|-------------------------------|-----------------|--|--------------------------------------|--------|------|----------------------|--|----------|---|------------------------------------|--|-----------------------|---|---|-------------------------------------|--------------------|--|
| Club Number | Club r Name | Charter Date | | Current Member Me Count A | embers | | YTD Net Growth | Net (| Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | Sinc nt Act | nths e Last tivity ort *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more tha one year in appears i | repeat | | Notes the If no officers that 12 do not haveappe an active r | months | > | |
| 40101 | HIAWATHA | 06/26/1981 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 4 | | | | M,VP,SC | 6 | | |
| 36296 | LONG GROVE | 12/18/1978 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 62 | | 6 | N | M,SC | 24+ | | |
| 36046 | LOW MOOR | 09/06/1978 | Active | 58 | 1 | 2 | -1 | -1.69% | 63 | 11 | 0 | | | N | SC | 0 | | \$2,260.00 |
| 36045 | LOWDEN | 09/06/1978 | Active | 11 | 1 | 1 | 0 | 0.00% | 14 | 2 | 0 | | 5 | | VP,SC | 2 | | \$500.00 |
| Ex | cc Award (06/30/2022, 06/30/2 | 2023) | | } | | | | | | | | | | | | | | 1 |
| 105011 | MAQUOKETA | 03/23/2009 | Active | 7 | 0 | 0 | 0 | 0.00% | 6 | | 2 | | | R | M,SC | 22 | | |
| 4333 | MARION NOON | 11/19/1964 | Active | 20 | 1 | 0 | 1 | 5.26% | 21 | | 2 | | 2 | R | P | 1 | | |
| 44815 | MILES | 04/03/1985 | Active | 6 | 1 | 0 | 1 | 20.00% | 7 | | 0 | | 11 | | M,VP,SC | 1 | | \$500.00 |
| 4126 | MONTICELLO | 05/02/1941 | Active | 36 | 2 | 5 | -3 | -7.69% | 41 | 29 | 0 | | | R | SC | 1 | | \$50.00 |
| Ex | cc Award (06/30/2022) | | | l | | | | | | | | | | | | | | |
| 4336 | MOUNT VERNON | 03/26/1924 | Active | 36 | 1 | 2 | -1 | -2.70% | 39 | 29 | 1 | | | | VP | 5 | | \$1,480.00 |
| | cc Award (06/30/2020, 06/30/2 | <i>'</i> | | | | | | | | | | | | | VP 00 | | | |
| | MUSCATINE | 12/17/2003 | Active | 21 | 0 | 1 | -1 | -4.55% | 28 | 2 | 0 | | | | VP,SC | 5 | | \$3,163.38 |
| 82242 | | 05/07/2004 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 5 | | 6 | R | M,VP,SC | 8 | | |
| 33648 | OTTER CREEK AREA L C | 04/30/1977 | Active | 26 | 0 | 0 | 0 | 0.00% | 28 | | 6 | | | N | М | 1 | | \$1,000.00 |
| 41307 | PARK VIEW | 05/25/1982 | Active | 9 | 0 | 9 | -9 | -50.00% | 18 | 14 | 0 | | None | R | P,T,VP,SC | 24+ | | |
| 4132 | PRESTON | 04/09/1973 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | | 4 | | 3 | | VP,SC | 0 | | \$800.00 |
| 4341 | STANWOOD | 04/24/1953 | Active | 11 | 1 | 0 | 1 | 10.00% | 10 | | 0 | | 2 | | M,VP | 0 | | \$520.00 |
| 4343 | TIPTON | 11/08/1949 | Active | 71 | 3 | 3 | 0 | 0.00% | 69 | 19 | 2 | | 2 | R | P,VP,SC | 0 | | \$900.00 |
| Ex | cc Award (06/30/2022, 06/30/2 | 2023) | | | | | | | | | | | | | | | |] |
| | WALCOTT | 02/09/1973 | Active | 39 | 0 | 2 | -2 | -4.88% | 41 | 6 | 1 | | | N | | 8 | | \$1,455.28 |
| | cc Award (06/30/2020, 06/30/2 | | | | | | | | | | | | | _ | M,VP,SC | | | |
| | WALKER | 06/02/1959 | Active | 31 | 0 | 0 | 0 | 0.00% | | | 2 | | 3 | R | | 6 | | |
| | WEST BRANCH | 03/30/1950 | Active | 50 | 4 | 0 | 4 | 8.70% | | | 1 | | | N | SC | 0 | | \$2,100.00 |
| | WEST LIBERTY | 04/20/1953 | Active | 27 | 0 | 4 | -4 | -12.90% | 33 | 31 | 0 | | | | P,M,VP,SC | 6 | | |
| 36438 | WHEATLAND | 01/18/1979 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 13 | | S,T,M,VP,SC | 22 | | 1 |



Club Health Assessment for District 9 EC through December 2023

| PRINATIONS | _ | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------|-----------------|-----------------|-----------|---|----|------|------------|----------|---|---------------|---|-----------------------|-------------------------------|---------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Member Me | | | | | Count 12 | Avg. length of service for dropped members | Since Last | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | If below | | | | If net los | ss | | If no | When | Number | • | Notes the | If no report | | |
| | | on status quo | 15 | | | | is greate | er | | report in | 3 more tha | ın of | | officers than | t 12 months | • | |
| | | within last | members | | | | than 209 | % | | months | one yea | r repeat | | do not have | appears in | | |
| | | two years | appears | | | | appears | 3 | | appears i | n appears | in terms | | an active | red | | |
| 4140 WYOMING | 05/08/1953 | Active | 8 | 0 | 0 | 0 | 0.00 | % 8 | | 6 | | 22 | N | S,T,M,VP,SC | 12 | | \$150.00 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|------|---------|----------------|------|--------------------|---------------------------|-------------------------------------|--|-----|-------------|----------------------|---|--|----|---|-------------------|----------------|---|
| 4334 | MECH | ANICSVILL | E. | 12/ | 17/1946 | 6 Ca | ancelled | (6*) | 06/29/2023 | | | | | | | | | | | |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Club | Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | 20 | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 42 | 0 | 0 | 0 | 1,110 | 49 | 59 | -10 | -0.89% | 1,161 | 26 | 43% | 33% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.